The Partnership document is signed, Monastery Church of Hanover
- Marienwerder, Thanksgving Day, 2008

(Dieter Lyther, Pagina Mayor, Craypen Kashyma, from left)



The Partnership document is signed - now also in Tansania,
TPC, 12th July, 2009

(Dieter Luther, Dr. Kimaro, Grayson Koshuma, Regina Meyer, from left)

WAGENI NI BARAKA



Triangle Partnership
Hanover - Marienwerder
Leipzig - Stötteritz
Arushachini / Chemchem
1971 - 2016

How very good and pleasant it is
when kindred live together in unity!
It is like the precious oil on the head,
running down upon the beard,
on the beard of Aaron,
running down over the collar of his robes.
It is like the dew of Hermon,
which falls on the mountains of Zion.
For there the LORD ordained his blessing,
life forevermore.

Psalm 133

Impressum:

Pubished by the Partnership Committees in Hannover - Marienwerder and Leipzig-Stötteritz.

Text and Layout: P. Mag. theol. Gerd Brockhaus, Pastor, Hannover, Uwe Großmann, Church Elder, Garbsen.

Title: "Handshake", during the first Visit to Arushachini, July 11th, 1973, from left to right: an African Church Elder, Rev. Aminieli Mghase, Rev. Dr. Günther, Church Elder Dieter Luther.



1 Unless the LORD builds the house, those who build it labor in vain.
Unless the LORD guards the city, the guard keeps watch in vain.
2 It is in vain that you rise up early and go late to rest, eating the bread of anxious toil; for he gives sleep to his beloved.

From Psalm 127

To God be the Glory and all Thanks for His Wisdom and Power. He led us in Peace and prevented us from accidents and diseases. We feel His Spirit working among us when we meet and when we are separated in body.

Thanks also to all who have been ready to travel as delegates of their Parishes and partnerships.

Thanks to all who are in the background: financial experts, the parishes and groups involved.

Thanks to Pastors, Church always showed us groups, taking partnership, also financially. We Churches have

partnership network as vital Christ's life on earth.

Church Elders,
honorary workers in
leaders of various

Bishops, District
Authorities who
favour in receiving
interest in the
strengthening it
appreciate that the
discovered the

busy for the partnership

and fundamental proof of

And we thank all those who constantly prayed and keep praying for the partnership! Let's stay prayers!



Delegation 2010 in Marienwerder



Delegation 2012 in Leipzig

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From the very beginning this partnership was understood as partnership in Spirit, lived in meetings. It should not be based on material gifts and projects. Main tasks of this partnership are evangelisation and education, meetings, permanent prayer for each other. Education and advanced training of evangelists are supported. The German parishes help financially to secure salaries of evangelists and Parish workers. From the interests of a deposited capital education for school boys and girls is supported. From time to time, however, also funds for projects have been raised: an ambulance car, oil and maize mills, cattle, churches, parish buildings, houses for coworkers. And regularly: Bicycles for evangelists and Parish Workers.

THE EVANGELICAL LUTH. CHURCH OF TANZANIA-NORTHERN DIOCESE

ARUSHACHINI AND CHEMCHEM PARTNERSHIP COMMITTEE FOURTY YEARS ANNIVERSARY FOR OUR PARTNERSHIP 1971-2011



Bw, Grayson Kshuma on top of German Parliament. Berlin

Dear Brothers and Sisters in Christ.

May I take this opportunity to give honor, glory and thanks to God for caring for Our Arushachini/Chemchem, Hanover-Marienwerder and Leipzig-Stötteritz partnership for the past 40 years.

It is the calling from our Lord Jesus Christ who touched Dr. Wolfgang Günther, a pastor in Marienwerder to take beyond the Germany borders and contacted Dr. Christoph Maczewski another Germany pastor at Moshi, to establish this partnership. The pastors who served lower Moshi at Arushachini Mch. Aminieli Mghase followed by Mch. Lucas Kyessi sealed with a handshake and other pastors like Dr. Zakayo Kimaro and district pastor Elisante Mamuya played a very big role to ensure this dream comes true.

When Pastor Kennedy Kisanga came to Arushachini a partnership committee was established under the chairmanship of Mr. Rabieli Swai in 1981.

Many people were now more involved in the partnership with the exchange of visits from both sides and undertaking small and big projects to develop this area. We have seen many church buildings coming up, ambulance and grinding mills, educating and supporting evangelists and pastors; signing of partnership agreement and now commemorating the 40 years anniversary.

The Arushachini parish was then divided into two parishes giving birth to Chemchem parish. It was during this time when pastor Gerd Brockhaus became a new pastor in Marienwerder and Simon Munambala a pastor at Chemchem. Many worshipping places at Arushachini and Chemchem were established, new projects took place and the number of delegates from Arushachini and Chemchem increased from two to five every two years.

The number of church members increased in all parishes and church activities from Sunday school, confirmation youthgroups, choirs-women groups, the number of evangelist increased to 30, pastor coming very close together with

5.7 The partners agree that all requests and ideas concerning supports are to be addressed towards the committees and it is up to them only to examine, to approve or to reject them.

6. Main interests in Support from the German Partners

- **6.1.** Proclaiming the Gospel and caring for people are deeply rooted in the life and the instructions of Jesus Christ. (Matth. 28, 18-20) From the beginning of the partnership, Marienwerder was engaged in financing training and subsidiary salaries of evangelists. Still an annual contribution to the salaries of the evangelists and parish workers is collected and transferred. This help also shall encourage parishes to have persons out of their midst educated as evangelists. Marienwerder will feel obliged subject to financial possibilities to keep to this kind of support in future as well.
- 6.2. In our understanding of God's service among men and women and out of the Christian concept of man, we consider education and diacony as our main objects. Thanks to donations and collects of the parishes of Marienwerder and Stötteritz, an "education fund" was created in order to ensure the training of young people. It is the Tanzanian Committee wich decides about this money and develops criteria for distributing it. It will give an annual report (see 5.3.) which contains information about the children supported, the criteria for electing those to be supported, their qualifications and the use of fund in general.
- **6.3.** Further supports will be granted according to financial resources.
- 7. Any alterations of this agreement are subject to mutual approval.
- 8. Conclusion:

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed. Pursue peace with everyone, and the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no root of bitterness springs up and causes trouble, and through it many become defiled. Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it.

Hebrews, 12, 12 - 15 + 13, 1 + 2

4.7. Mutual visits.

5. Practice of Partnership

With these foundations, our partnership is described and understood as a partnership based on relations and meetings. Several forms of meetings and contacts have been developed to which we keep. If new promising forms and possibilities appear, we shall test and establish them upon mutual agreement. If existing forms and customs appear as no longer reasonable, we will cancel them upon mutual agreement.

- 5.1 We pray for each other personally, in services and other parish meetings. The Rogate Sunday will be Partnership Sunday: On this Sunday, the parishes celebrate a service with elements which have been agreed upon (songs, text for the sermon, information about intercessions).
- 5.2 Therefore, it is necessary that we keep each other informed concerning important events and developments in our churches and parishes, as far as they have influence on us. Matters of politics, economy, religion, health and educational system should not be neglected, as they all influence our daily life. We show interest in the environment and the conditions, in which our partners are living. We will send an annual report to our partners.
- 5.3 We agree that full transparency is essential between the partners, the parishes as well as towards the district, the district pastor(s) and the dioceses. For that purpose, statements of account concerning use of financial assistance or criteria of elections (e.g. children to support in education) are indispensable. Those reports also serve as account towards donators and thus generate more financial support.
- 5.4 Backbone and source of inspiration for the partnership are mutual visits of delegations. They keep the partnership alive. In meetings there is real exchange: the celebration of communion, service and praise. Meetings bring the partnership into the public within the parish and beyond its boundaries. So they have a missionary effect as they give room to questions and discussions about partnerships and their justification and consequently conversations about faith.
- 5.5 Beside these visits of delegations, there have always been visits of single persons. In some other way, they serve the partnership in deepening and creating more information and transparency. The partnership committees may entrust those visitors with a special mandate and agree upon these mandates in a written form.
- 5.6 Delegates are nominated by the church elders and committees, and these are responsible towards them to give a report.

meetings and exchange of visits at our partnership level, let alone regular executive and big committees meetings at partnership side.

In 1987 Arushachini established an apprentice's workshop under pastor Kennedy Kisanga who assisted to train many youths at lower Moshi in carpentry and tailoring.

In 1993 I had the privilege to be part of the delegates in Marienwerder and Stötteritz, just a few years after the unification of East and West Germany.

The following year Ms. Stegemeier was planning to be part of the delegates but she became ill and died. Her dream was to help the poor youth in our area. Then the Ms. Stegemeier fund was established to support the youths completing primary schools for training in handcrafts for the aim of becoming self reliant and uplift their poor standard of living. We at A/C will always honor Mama Stegemeier for her sympathy and love to our youths.

As from year 2000 when I became the chairman of the Partnership, I have enjoyed the cooperation I am receiving from other leaders from Marienwerder and Stötteritz, the pastors and fellow committee mem- bers at A/C, church elders, district pastors and the bishops to ensure love and tranquility is maintained and the Name of Jesus is glorified.

Great men and women of God sacrificed their time up to now to ensure we stand as a big army to keep the partnership strong. I will just mention few like Marga Wagner, Regina Meyer, Gisela Nitzsche, Michaela Baumann, Dieter Luther, Elke Heidorn, Ulrike Brockhaus, Godfrey Msuya, and Ev. Jackson Mkumbo, Will John Mgonja, Ewaichi Greyson, Pastors Gerd Brockhaus, Elibariki Mtui, Samuel Kimarisa, Barnabas Ngowi, Simon Peter Munambala, Zakayo Kimaro, Japhet Mmanga and Asanterabi Munisi.

There are many challenges during the preparations for the visits of the delegates, running of projects and handling of fund for different activities.

We have been able to sign our Partnership Agreement in 2008 in Marienwerder and 2009 at TPC and now were celebrating our 40 years anniversary with great satisfaction of what God has made us to achieve under his mighty leadership.

Let us let to know others of what God is and has promised to bless us in this partnership.

I wish you all very happy and prosperous anniversary.

G.J.Koshuma.



Ev. - luth. Marien - Kirchgemeinde Leipzig - Stötteritz

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Stötteritz Church was built in 1702/3

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Monastery Church of Marienwerder, built 1196 - 1200

Partner region Arushachini - Chemchem:

The partnership area comprises five Lutheran Parishes, to each of them belong several villages and places of worship (Dec. 2015):

- Ev. luth. Parish of **T.P.C.,** P.O.B. 47, Langasani via Moshi, Tanzania with villages / places of worship TPC, Masaini, Mserekia, Namba nane
- Ev. luth. Parish of **Kiyungi,** P.O.B. 8565, Moshi, Tanzania with villages / places of worship Kiyungi, Weruweru, Marigatembo
- Ev. luth. Parish of **Chekereni**, P.O.B. 8593, Moshi, Tanzania with villages / places of worship Chekereni, Newland, Rau River A, Rau River C, Josho, Uarushani, Mtakuja, Nazareth
- Ev. luth. Parish of **Msitu wa Tembo**, P.O.B. 12, Langasani via Moshi, Tanzania with villages / places of worship Kivoi, Kivoi Massaini, Mbuyuni, Kiruani, Londoto A und B, Israeli, Serengeti, Mikocheni: M. mkubwa, M. ndogo, M. Massaini, Kirungu
- Ev. luth. Parish of **Magadini,** P.O.B. 91, Langasani via Moshi, Tanzania with villages / places of worship Magadini, Korongo, Ngorika C, Majengo, Chemchem, Chambogo

3. The Spirit of The Partnership

- 3.1 Ecumenical partnerships are alliances within the covenant of God with Israel, which was renewed and extended to all nations in Jesus Christ, his atoning sacrifice, his glorious resurrection, which is renewed and kept alive through the Holy Spirit, by which the Christian Church is founded and filled with love and life. Lastly all of them are aiming at one goal: "...That they all may be one..." (John 17, 21). So they live and act in obedience to the prayer and the commandment of Jesus.
- 3.2 The meaning and the idea of ecumenical partnership is fulfilled in spiritual communion, permanent consciousness of being bound together in the Holy Spirit, various forms of exchange, sharing of gifts, meeting each other as sisters and brothers, and mutual learning. We feel enriched by our human differences. This enrichment helps us to discover and to accept that God is always greater than our concepts of God, and that our cultural roots and characters lessen in importance when we meet each other in the presence of God.
- 3.3 We meet in love and respect for each other and in awe before God in the Love of Christ.
- 3.4 The foundation of the partnership is love. It lives with us through the faith in Jesus Christ which we have received in our hearts. On this foundation we cooperate with our sisters and brothers in intercessions, in the learning of the Word of God, in talking to each other, in confidence, in joy, in mutual enduring of burdens and mutual help at any time.
- 3.5 Injustice is the root of nearly all conflicts. The partners agree in principle that all requests, ideas and proposals are to be channelled through the committees. They correspond with each other, they examine, approve or reject. Private payments and supports generate injustice and thus harm the partnership. Attempts to sell things within the partnership are forbidden, too, unless the committees give their consent.

4. Aims of The Partnership

- **4.1.** Worldwide Church shall be experienced locally. A Parish must look over its boundaries and may not be self sufficient.
- **4.2**. Missionary impulses are necessary everywhere.
- **4.3**. A challenge to act and to pray together. All partners shall know that Christians in Tanzania as well as in Germany care for each other.
- **4.4.** People on both sides should be aware of the difficulties the partners have to cope with and the necessity of ecumenical dialogue and ecumenical learning.
- **4.5.** Building of confidence and friendship between Christians of different cultures.
- 4.6. Intercessions and Sermons.



The partnership agreement- signatures und stamps

The partnership agreement is signed, TPC, 12th July, 2009



From the beginnings...

Soon after the end of World War II (in 1948) it became obvious that there would be two German states: One in relation to the West within NATO, the other under communist regime within the Warsaw Pact system. To maintain the unity and brotherhood among Christians in Germany, the Evangelical churches in the "Western Zones" (territory occupied by France, Great Britain and the USA, later to become the Federal Republic of Germany, FRG) and in the "Eastern Zone" (occupied by the USSR, later to become the German Democratic Republic, GDR) created a network of partnerships on diocesan, district and parish level. So the Lutheran Church of Hanover was twinned with the Lutheran Church in Saxony, parishes in the City of Hanover with parishes in the city of Leipzig, and the parish of Marienwerder with St. Mary's parish in Leipzig - Stötteritz.

For a long time many of these partnerships consisted merely in the exchange of letters and west-east traffic of parcels containing gifts and (from the GDR) rare goods. Often only some inaugurated people were involved.

From 1970, however, from Marienwerder there appeared more and more people in addition to the parcels. The German-German parcel partnership begun to live as parish partnership. Twice a year groups with (sometimes) more than 30 persons visited Stötteritz. (People from the GDR were strictly forbidden to visit the "enemy" FRG). In addition, every second year the Church Elders from Marienwerder and Stötteritz met in a third country for spiritual and theological, political, and human exchange. Three times during the existence of the GDR the Tanzanian delegation was allowed to travel to Stötteritz: In 1979, 1985 and 1989. They left a deep impression!

With the fall of the Berlin Wall and the end of the GDR, the triangle partnership between Marienwerder, Stötteritz and Arushachini/Chemchem became real and lives on in prayers and meeting.

The committees for partnership are meeting at least annually, and every two years together with the church elders. Since 2007, every year there is a rotating

parish visit on Rogation Day.

"Peaceful revolution": Monday demonstrations in front of Leipzig Opera House, autumn 1989.

"For everything we were prepared, but not for people with candles and prayers"

(GDR - Security)



Origins of the partnership

First contacts between Marienwerder and Arushachini (then still Moshi) date from 1970 / 71, when Dr. Wolfgang Günther, new pastor in Marienwerder, was looking to establish an ecumanical partnership. With the help of Leipzig Mission a relation to Dr. Christoph Maczewski, then German pastor in Moshi, was built. So the partnership begun as a relation to Moshi Town Parish, but soon it was moving southwards.

The aims of the partnership were described as follows (Dr. Günther):

- 1. Worldwide church shall become tangible experience in Marienwerder.
- 2. Missionary impulses are needed here.
- 3. Help to act and pray in a concrete way. Tanzanian Ssters and Brothers shall know: There is a German parish on our side, living with us.
- 4. Information and awareness-raising in Marienwerder concerning the difficulties of less developed countries..
- **01.01.1972** The Parish of Arushachini south of Moshi comes into being. Dr. Maczewski acts as pioneer.
- **14.07.1973** During the first visit of a group from Marienwerder the partnership is sealed with a handshake. In Moshi serves Mch. Aminieli Mghase, in Arushachini Dr. Maczewski finishes his time in Tanzania followed by Mch. Lucas Kyessi.

Development in Arushachini / Chemchem

ARUSHACHINI

01.01.1973 - 31.07.1973	Mch. Aminieli Mghase / Mch. Dr. Maczweski /	
	Ev. Petro Mbiru	
01.08.1973 - 31.12.1974	Mch. Aminieli Mghase / Ev. Petro Mbiru	
01.01.1975 - 31.12.1977	Mch. Luca M. Kyessi / Ev. Petro Mbiru	
01.01.1978 - 31.08.1978	Vakanzvertretung: Sup. Elisante T. Mamuya,	
	Ev. Petro Mbiru, Vikar Zakayo Itael Kimaro	
01.09.1978 - 31.12.1980	Mch. Zakayo Itael Kimaro / Ev. Petro Mbiru	
01.01.1981 Division of Arushachini in Arushachini and Chemchem		
01.01.1981 - 11.04.1981	Mch. Zakayo Itael Kimaro	
12.04.1981 - 31.12.1992	Mch. Kennedy Kisanga	

From the partnership Agreement:

1. Introduction

The partnership, founded in 1971, was sealed with a clasp of hands on July 14 in 1973. Since then, there is no written agreement.

The partnership is based on love and mutual understanding. Parish expansion and separation, generation change and changing situations of living require that in future times the spirit and the aims of the partnership have a written form. This shall protect the partnership as well as support the kingdom of God in our regions.

2. Structures

- **2.1 In Arushachini and Chemchem there is a committee.** It is the highest authority and attempts to ensure smooth running of the partnership. It is **acting in two bodies:**
 - **2.1.1 The kamati kuu**, the main committee consists of two church elders from each village and some invited guests.
 - **2.1.2 The executive committee** consists of one delegate per parish, the pastors, the chairperson, the vice chairperson, the secretary and the treasurer. The chairperson represents the partnership.
 - 2.1.3 In the management of the partnership, the pastors act as advisors and full members with the right to vote. The leading persons in the partnership are parish members and honorary workers. The leading persons are parish members, evangelists and parish workers.
 - **2.1.4** Central place of the partnership is T. P. C. at the moment.

2.2 On the German side there are two partnership committees:

- **2.2.1 In Marienwerder** there is a committee assigned by the church elders, guests also are admitted to the meetings. In partnership meetings, the committee represents the parish.
- 2.2.2 The partnership Committee in Stötteritz also is a committee of the board of Church Elders.
- 2.2.3 The partners act through the committees: the executive committee on the Tanzanian side, the partnership committee of Marienwerder and Stötteritz on the German side. At the moment, Marienwerder assures the secretarial duties.

2015 - visit in the Mwika bibleschool, meeting with students, wich are supported from Stötteritz



Closely connected due many years of partnership! Evangelist James Kitema is retiring in Oktober 2015.



visit of the family of pastor Samuel Kimarisa near Kilimanjaro



Of course the Tanzanian partners also grant us the Wazungu visits of beatiful parks and landscapes. Here: Tarangire National Park.

01.01.1993 Division of Arushachini in Arushachini, Chekereni and Kiyungi

ARUSHACHINI

01.01.1993 - 31.12.1993	Mch. Kennedy Kisanga
01.01.1994 - 31.07.2004	Mch. Elisante N. Maimu
01.08.2004 - 31.08.2010	Mch. Elibariki F. Mtui
01.09.2010 - 30.09.2014	Mch. Asenterabi Munisi
01.10.2014 - today	Mch. Rickenson Moshi

CHEKERENI

01.01.1993 - 31.12.1993	Sup. J.J. Ringo
01.01.1994 - 31.05.2003	Mch. D.N. Kilawe
01.06.2003 - 31.12.2006	Mch. Japhet Mmanga
01 01 2007 - 30 09 2015	Mch Barnaha Jackson Ngow

01.01.2007 - 30.09.2015 Mich. Bamaba Jackson Ngo

30.09.2015 - today Mch. Tumaini Minja

KIYUNGI

Mlay
Thomas
Mrema
Swai
maro
aro
r

CHEMCHEM

01.01.1980 - ??.??.1985	Sup. E.T: Mamuya
01.01.1982 - 31.12.1994	Ltd. Ev. Samuel Laizer / Ev. Beliam Swai
01.01.1985 - 31.12.1986	Sup. J.J. Ringo
01.01.1987 - 31.12.1987	Deacon Barakaeli Mziray
01.01.1988 - 31.12.1991	Mch. Simon Peter Munambala
01.01.1992 - 31.07.1992	Sup. J.J. Ringo
01.08.1992 - 31.12.1998	Mch. Samuel Kimarisa

${\bf 01.01.1999~Division}$ of ${\bf Chemchem}$ in ${\bf Magadini}$ and ${\bf Msitu}$ wa ${\bf Tembo}$

MAGADINI

, (, ()	
01.01.1999 - 31.12.2000	Mch. Denison Mlay
01.01.2001 - 31.12.2003	Mch. Abide Kaanango
01.01.2004 - 31.01.2004	Vikar Mathayo Mtui
01.07.2004 - 31.12.2006	Mch. Samuel Kimarisa (Msitu wa Tembo)
01.01.2007 - 31.12.2007	Sup. Eligaya Saria
01.04.2008 - 31.08.2013	Mch. Simon Peter Munambala
01.09.2013 - 30.09.2014	Mch. Asenterabi Munisi / Vikar Emanueli Ngunda
01.10.2014 - today	Mch. Elisario Munuo

MSITU WA TEMBO

01.01.1999 - 31.12.2000 Mch. Samuel Kimarisa
01.01.2001 - 30.06.2004 Mch. Elisante N. Maimu (TPC)
01.01.2004 - 31.10.2004 Student Pastor Matthayo Mtui
01.07.2004 - 31.12.2006 Mch. Samuel Kimarisa
01.01.2007 - 31.12.2007 Sup. Eligaya Saria
01.04.2008 - 31.08.2013 Mch. Japhet Mmanga
01.09.2013 - today Mch. Anold Temu

THE VISITS

1973

First Meeting (11.07. - 03.08.). Members from Marienwerder in Moshi: Mch. Dr. Günther and his wife Inge; Dr. Günter Assmus; Editha Straßburg; Heinz Speit, Dieter Luther, Sigrid Stegemeier and Hans—Joachim Stegemeier. Together with Tanzanian Christians they travel south, in the villages besides Nyumba ya Mungu, for an evangelistic outreach. The group was accompanied by Mch. Dr. Maczewski, who also translated, being his farewell tour before returning to Germany.

1974

On 7th April, T.P.C. Church is consecrated by Bishop Stefano Moshi. In the same service Philipo Mphuru and Simon Peter Munambala are ordained evangelists. In Mikocheni a church is built, for Kikavu and Rau River churches are planned.

<u> 1975</u>

Second meeting (04.07. - 24.07.). Delegates from Marienwerder in Tanzania: Waltraud Liekefett, Dieter Luther, Hans-Joachim Stegemeier, Heinz Speit, Jürgen Schneider, Mch. Dr. Maczewski. The subject of delegations from Tanzania is discussed. The delega- tes should be representatives for the whole parish and they should be rooted in parishes and partnership. Marienwerder supports two evangelists and four stu- dents in Mwika Bible School. There is a new kindergarten for 110 children in Samanga; Mserekia becomes a new place of worship. Work among the Massai is intensified, there are reports of many demons being driven out from people.

1976

The parishes grow. After evangelizations and due to them many Massai in the south are baptized. Bishop Moshi dies; his successor is the former assistant bishop Dr. Erasto Kweka. Marienwerder continues its support for four evangelists and two student evangelists in Mwika.

Baumann (Stötteritz) travel. The southern villages suffer from drought. There are newly build churches in many villages, such as Josho, Chemchem, Nazareth. Within a year, all pastors in the partner region have been replaced and many evangelists moved to new working places. The delegation meets up with students in Mwika, who are supported by Stötteritz parish. R. Moshi likes to support the workshop, e.g. there should be courses for adults to learn English. A committee for the workshop is founded.



2014 in Grimma, Constanze Schnabel together with Dorothy Richard Tillya



2014 in Leipzig on the memorial "Völkerschlachtsdenkmal"



2015 - the attenders of the workcamp in TPC

ted in a festive service with Bishop Martin Shao, the Tanzanian partners, the delegation and a lot of different other important guests whos lives the partnership had crossed. The German delegation presents bicycles and keyboards as a gift. The new church in Korongo is consecrated by Bishop Martin Shao.

2012

The delegation from Tanzania stays in Germany from July 1 until July 20. Ev. Elirehema Lucas Mphuru (Msitu wa Tembo), Theresia Benny Mmary (TPC), Susana Daudi Katungutu (Chekereni), Yohana Kimtonge Laizer (Magadini) and Baraka Boniface Ngogo (Kiyungi) visit Stötteritz and Marienwerder. In summer, Renate Hungershöfer-Kuntze travels in the context of the school partnerships to the partner region. From November 12 to December 7, Regina Meyer is in the partner region for a private visit.

2013

For the first time, there is no German delegation travelling to Tanzania, but Regina Meyer makes a private visit from November 15 to December 7. The support from Marienwerder (evangelists, workshop) and Stötteritz (training for evangelists, kindergarten food) continues. In July, a delegation of the church of Saxony headed by Bishop Bohl visited the Northern Diocese and spent some time in Arushachini / Chemchem.

2014

There are many visits throughout the year. The official Tanzanian delegation with R. Asanterabi Munisi (TPC), Dorothy Richard Tillya (Kiyungi), Ev. Sadock Martin Mmuru (Chekereni), Raheli Mathayo Munga (Msitu wa Tembo) and Ev. Leah Mathayo Kengelemingi is in Germany from June 21 until July 11. R. Riemer accompanies the group during their stay in Marienwerder as translator. From June 21 to July 5, Uta and Martin Ulbricht stay in the partner region. Jane and Grayson Koshuma are in the parishes in Marienwerder and Stötteritz for a private visit from September 26 to September 30, Regina Meyer is in Tanzania from October 24 to November 13.

2015

The first official youth meeting, which, like the original exchange of delegations, is designed as a reverse exchange program, takes place from August 11 to August 25 in Tanzania. R. Christoph Grunow, who launched the program, travels together with Simon Großmann (Marienwerder), Lisa Werner, Lisa Passauer, Markus Sondermann, Amelie Muntschick, Richard Rammelt, Antonia Albrecht und Heinrich Zimmermann (Stötteritz) to Tanzania to meet up with ten youths of the parishes in the partner region. The official delegation follows in October from October 11 to October 31, Uwe and Sylke Großmann, Renate Hungershöfer-Kuntze (Marienwerder), Regina Meyer and Michaela



1973:
The first journey! Visit of Primary School,
T. P. C.,
On the left side:
Ms. Sigrid Stegemeier.

Evangelists and Parish Workers-Backbone of all parish work in the villages, gardeners at the roots!





1979: Cooperating in Building a church in Magadini

1977

Third meeting (08.07. - 23.07.), for the first time a meeting in two directions. Delegates from Marienwerder: Mch. Dr. Günther and his wife Inge; Editha and Jürgen Schneider; Ingrid Luther; Marga Wagner; Waltraud Liekefett; Mch. Dr. Maczewski. From Tanzania (23.07. - 13.08.) Mch. Lucas Kyessi and Bw. Rabieli Swai are sent. As a rule delegates from the Tanzanian Parishes are elected by the church elders (later: by the partnership committee). Delegates and parish people build the Magadini church and in the church of Mikocheni. For the first time the German delegation is staying in private homes in Kiyungi, Newland and T.P.C.

1978

Evangelist Beliam Swai starts to work continuously in Kivoi (Msitu wa tembo) In August Bishop Ernesto Kweka (Northern Diocese) visits Europe, and also Marienwerder.

1979

Fourth meeting (06.08. - 29.08.): from Marienwerder Krista and Gerhard Beier, Mch. Dr. Günther, his wife Inge Günther, Marieke Haas, Petra Schwarzbach (delegate for the youth), Marga Wagner, Heinz Speit, Waltraud Liekefett take part in the delegation. Delegates from Tanzania are Mch. Kimaro and Mrs. Victoria Man-govi. For the first time the Tanzanian guests are able to travel to Leizpig, Ger- man Democratic Republic, on the occasion of Leipzig Fair. Mch. Dr. Günther leaves the Parish of Marienwerder and is student pastor in Hanover. The church in Magadini receives its famous painting "God is love" (Idea and direction: Heinz Speit).

<u> 1980</u>

There is a long vacancy in Marienwerder. The partnership is by no means afflicted: thus it is proven that the partnership is a matter of the parish people, not of pastors. In Marienwerder Mch. Hartwig Helfritz follows Mch. Dr. Günther.

<u> 1981</u>

Fifth meeting (17.08. - 09.08.). Delegates from Marienwerder are Sigrid Stegemeier and her daughter Wiebke; Marga Wagner; Petra Schwarzbach; Marieke Haas; Michaela Mantel; Christiania Stieghorst (from Hildesheim); Dieter Luther and the new pastor of Marienwerder, Mch. Hartwig Helfritz. From Tanzania District pastor Mamuya and Dr. W. S. Pendaeli, leading doctor of T.P.C. Hospital, are sent. Evangelists are in Chekereni und Rau River James Kitema, in Mserekia and Mtakuja Edwin Seme who by the end of the year is replaced by Ev. Elibariki Mmanga. Bw. Rabieli Swai becomes chairman of the Tanzanian Partnership Committee.



2011 - 40 years together on the way - founders, pioneers, staff members

parish in Leipzig - Stötteritz are present. Mch. Samuel Kimarisa has been invited in appreciation of his merits for the partnership as former pastor of Chemchem and still councellor from 25th October until 15 th November. Most of the time he stays in Stötteritz. The main event during this time is the study and meeting weekend of the church elders of Marienwerder and Stötteritz in Drübeck monastery from 7th until 9th November.

2009

19th delegation from Germany (28.07. - 25.07.): Delegates from Marienwerder are Dieter Luther (30.06.- 14.07.), Renate Hungershöfer–Kuntze and Simon Grossmann, from Stötteritz: Regina Meyer and Mch. Christoph Grunow – the first time a pastor from Stötteritz is member of a delegation! There is a historic moment on July 12, when the partnership agreement is signed during a festive service in T.P.C. in the presence of Bishop Kimaro. In that same service, the chronicle of the partnership, which is called "Wageni ni Baraka" and made in Marienwerder, is handed out in English. The kindergarten in Mserekia was opened, instead of the planned 30, there are 50 children. Mch. Mtui marries 12 couples because of the importance of the partnership visit. The guests visit Mwika bible school and get a deep look into the campus area of the students who are financially supported by Stötteritz.

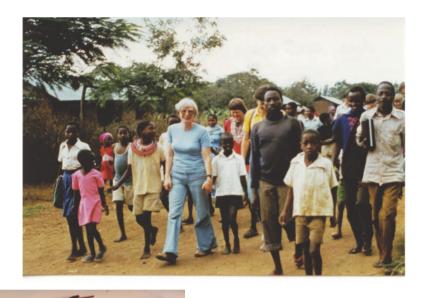
2010

The delegation from Tanzania which visits between August 11 and September 7 consists of Mch. Barnabas Jackson Ngowi (Chekereni), Tumsifu Anate Shoo (TPC), Joyce Aloyce Mfianga (Magadini), Tamari Oforo Mmanga (Msiti wa Tembo) and Neema Barikiel Masaoe (Kiyungi). From 2010, Marienwerder supports a center for children and women in Kiyungi as an official project of the partnership, but the construction takes time as money is tight. Renate Hungershöfer-Kuntze visits the region in the context of the school partnership during October, Regina Meyer stays there privately from November 16 to December 12.

<u>2011</u>

After a long time as Pastor in Marienwerder, Mch. Gerd Brockhaus retires, Mch. Judith Augustin follows him. The delegation consists of ten visitors because of the importance of the jubilee, who are in the partnership region between August 13 and September 3. Marienwerder sends Heinz Speit, Renate Hungershöfer-Kuntze, Sylke and Uwe Großmann, Mch. Dr. Wolfgang Günther and Frau Inge Günther (both from Hermannsburg). From Stötteritz: Regina Meyer, Manuela Baumann, Karin Wieckhorst and Markus Sondermann. Mch. Günther is one of the founders of partnership. The 40th anniversary is celebra-

Accompanied walking through Mikocheni (Marga Wagner), 1979



Meeting in Mserekia, 1981

Good shepherd in the steppe



1982

In various villages churches are built. Marienwerder is asked to donate an ambulance car which by kind of a leasing treaty could be put at the disposal of TPC hospital. Thus for a certain time the evangelist's salaries could be secured. In TPC a building for pastor and parish purposes shall be erected. A partnership committee is installed, his chairman is Bw. Rabieli Swai.

1983

Sixth meeting (15.07. - 09.08.): Marienwerder sends Mch. Hartwig Helfritz; Wolfgang Kupfer and his wife Anneli; Marga Wagner; Anja Stieghorst (from Hildesheim); Arushachini/Chemchem send Mch. Kisanga and Diacon Beliam Swai. Marienwerder has collected money for an ambulance car (VW-Bus) which is put at the disposal of TPC Hospital. For some years the salaries of the evangelists shall be paid by the Hospital. On the occasion of the church congress Bishop Dr. E. Kweka (of Moshi, Northern Diocese) stays in Hanover and pays a visit to Marienwerder. The Parish of Chemchem becomes an independent parish, Deacon Swai fulfils pastoral duties, district pastor Joseph Ringo remains in charge.

1984

Drought, crop failure, breakdown of Parish finances - "All of us sing Halle-luja - but those who have nothing to eat only with low voice..." In October, the district has to dismiss four evangelists, as they can no longer be paid. Nevertheless there is a growing demand to train more lay people to become evangelists. Hanover gives financial support. Diacon Swai leaves the Parish of Chemchem; for a short time Deacon A. Maeda from Fukeni continues the pastoral work.

1985

Seventh meeting (02.08. - 25.08.): Hanover sends Ebba Helfritz; Katja Kupfer; Gerda Posnatzki; Dieter Luther; Martin Baaske; Heinz Steffens. From Tanzania Eva Swai and district pastor Joseph Ringo are elected. This year another visit of the partner parish in Leipzig Stötteritz is possible (again on occasion of the Leipzig Fair). In Tanzania, 1985 is a prosperous year. The number of people attending services grows, there are many christenings, women's groups and choirs expand. Projects: Pastor's and Parish House in T.P.C. and "Milk for all" (Cows!).

1986

The ambulance car is prone to break down. In the region of Arushachini a new place of Massai settlement is founded: Masaini. Instead of a pastor there will be another Deacon working in Chemchem: Barakaeli Mziray. In Marienwerder again a Swahili language course is taking place. Mch. Helfritz leaves the Parish



Many baptisms were celebrated during the visit in Tanzania in 2007, mostly in the western and southern villages of Magadini and Msitu wa Tembo.

The delegation 2008 in front of monastery Church of Marienwerder



The Partnership document is signed, Monastery Church of Hanover-Marienwerder, Thanksgving Day, 2008 (Klaus Heidorn, Dieter Luther, Regina Meyer, Grayson Koshuma, from left)

new church buildings are laid. Drought again is a plague in the country. Even the cane plantation suffers. In Stötteritz Mch. Wünsche retires after working industriously for the partnership.

2006

The delegation (13.09. - 10.10.): Mrs. Elisifa Ombeni Mmanga (Msitu wa Tembo); Ev. Elibariki Mmanga (Chekereni); Dr. E. Msaki (TPC); Mrs. E. Tarimo (Kiyungi); Mrs. Esther Mvungi (Magadini). Mrs. Regina Meyer visits the partner region in November/December. Evangelist Godwin Mlay (TPC) dies to the great sorrow of his family, the parishes and the partners. The Nyumba ya Mungu is very low, and as there is nearly no fish at all, also due to too much fishing in the previous time, people leave the southern region. A terrible tornado devastates Magadini region, heavy rainfall destroys crops, thus causing food shortage. Stötteritz and Marienwerder send € 2000,00 as food aid and € 1500,00 as a small contribution to repair and rebuild houses.

2007

Delegates are (19.07. - 11.08.) Mch. Gerd Brockhaus, Mrs. Svea Küllmann, Mw. Renate Hungershöfer-Kuntze (Marienwerder) and Christoph Schuh (Stötteritz). In Mserekia a kindergarten is built as an annex of the church. Marienwerder and Stötteritz contribute to the building and the furnishings. Renate Hungershöfer-Kuntze succeeds in establishing contacts between Integrated Schools in the region of Hanover and Secondary schools in the region of Moshi. At the beginning of the year Mch. Japhet Mmanga is transferred to Kivoi, Mch. Barnabas Ngowi becomes his successor in Chekereni. Heavy increase of salaries adds to the burdens the parishes have to carry. Again Mrs. Regina Meyer visits the partner region in November and December. Marienwerder and Stötteritz agree upon celebrating a partnership weekend every year on Rogate Sunday. This sunday shall become Partnership Sunday, and delegations are blessed and sent to Tanzania in these Partnership Sunday services. Groups from Stötteritz visit Marienwerder and vice versa. Thus also the connection between the German partner parishes is strengthened.

<u>2008</u>

The Tanzanian delegation (11.06. - 08.07.): Mch. Japhet Mikael Mmanga, Msitu wa Tembo; Benedicta Godwin Tillya, Chekereni; Claudia Augustine Mrema, T.P.C.; Edwin Lamech Mlay, Kiyungi; Daniel Jeremiah Kengelemingi, Magadini. There are two exceptional visits in Autumn, both for special reasons: Chairman Grayson Koshuma is invited to Marienwerder and Stötteritz from Oct 4th until 19th, summit (and reason) of this visit is the signing of the Partnership Agreement on Thanksgiving Day (5th October) in Marienwerder's Church during a communion service. For this special occasion also members of St. Mary's



Visitors from the South of Tanzania, 1983, staying as guests in Marienwerder while taking part in the church congress in Hanover in 1983.

Baptism service in Magadini (1983)





VW-ambulance car for Arushachini and Chemchem, 1983, with Mch. Hartwig Helfritz of Marienwerder. Again the partnership remains in good hands: The church elders will ask applicants for the parishes vicarage whether thy are ready to take part in partnership work. For Marienwerder the partnership is nearly as important as the Christian Creed.

1987

Eigth meeting (13.07. - 07.08.): Marienwerder sends: Abbess Freda von der Lancken; Sigrid Stegemeier; Marga Wagner; Petra and Andreas Hasenkamp; Claudia Thielemann, Martina Kansy and Björn Stegemeier (the last three young people); from Tanzania Mch. Kisanga and Christina Mphuru are elected. Since January Mch. Gerd Brockhaus is pastor in charge in Marienwerder. For Arushachini an oil mill is bought and set to work. In T.P.C. the pastor's house with guest rooms is ready to move in. Mch. Kenedy Kisanga starts the training project for young people - "YAMP - Youth Aprentice Workshop Project"

1988

Mch. Simon Peter Munambala (former evangelist in Mikocheni) is introduced as resident pastor in Chemchem. Finally this parish gets its independence and is no longer governed from the remote Moshi. Foundations for a house for pastor's and parish purposes in Kivoi are laid. In four new places Chemchem begins missionary and pastoral work, mostly among Maasai. In the Thanksgiving Service in Leipzig - Stötteritz 6000.— German Mark (GDR currency) are collected for the Tanzanian partner region.

1989

Ninth meeting (09.08. - 30.08.). Marienwerder sends Abbess Freda von der Lancken (again); Christa Otte-Welsch; Mch. Gerd Brockhaus; Fabian Helfritz. Aushachini sends Mrs. Stella Kessi, Chemchem Mch. Simon Peter Munambala. On August 13th the German delegation takes part in the ceremoy of the laying of the corner stone for the church in Weruweru, lead by Bishop Dr. Kweka. In the autumn of this year, only a few weeks after a third visit to Leipzig in which the Tanzanian guests were able to take part, completely new and breathtaking perspectives arise for the partnership, because the German Democratic Republic collapses - peacefully -, and a triangle partnership in freedom seems possible. This is a mighty answer to the question, how long the small parish of Marienwerder would be able to sustain a partnership with an expanding church region in Tanzania!

<u>1990</u>

In April devastating floods follow heavy storms. Marienwerder helps with money and medicine. The Church Building in Korongo is completed and consec-



House for evangelists in T.P.C., supported also by Marienwerder and Stötteritz

A delegation from Tanzania visits the Bible study and exhibition Center in the monastery of Marienwerder





Easter Service in Marienwerder, very early on a winter morning

energy devices in villages not yet reached by the national grid (the whole area of Chemchem, several villages in the area of Chekereni).

2002

The delegation consists of Mch. Abide Kaanango, Magadini; Ev. Godwin Mlay, T.P.C.; Mrs. Damasi Dustan Kilawe, Msitu wa Tembo; Mrs. Rehema Saidi Maeda, Kiyungi; Bw. Rodgers Jackson Mmari, Chekereni. The consequences of the privatization of T.P.C. Factory are discussed: The Company is saved, but hundreds of Church members are lost, thousands move to other places. Some of them try to establish a living in the neighbourhood by opening a small business or a small workshop. The severance payments, however, are often too small. As the company now demands rents for the houses of the evangelists, the Parish of TPC develops the idea of building a house for some evangelists with their families. 30 bicycles for the evangelists are donated by the partners in Germany.

2003

The delegation consists of Bw. Heinz Speit, his daughter Ninja, Monika Brockhaus (Marienwerder), Gisela Nitzsche, Regina Meyer and Christoph Schuh (Stötteritz). Mch. Maimu of TPC is also in charge of the parish of Msitu wa Tembo. The Parish of Stötteritz celebrates the 300th anniversary of her Church of St. Mary's.

<u>2004</u>

Happiness Frederick Malakibungu (TPC); Judith Mwende (Chekereni), Ev. Daniel Ayubu Munga (Msitu wa Tembo); Johnson Himath Kilawe (Kiyungi); Yohana Philipo Mmari (Magadini) are the chosen delegates. Bw. Heinz Speit accompanies the delegation on their way home and remains with the partners for three months until the end of September. As teacher for art he leads some projects of painting in schools, but also in churches some new paintings appear.

2005

With Mch. Dr. Christoph Maczewski (now retired pastor in Hildesheim) one of the founders of the partnership is member of the delegation (24.07. - 15.08.). His companions are Dieter Luther, Jan—Stephen Welsch, (Marienwerder); Ina Dyck, Marlene Klein and Regina Meyer (Stötteritz). The Tanzanian partners suggest a partnership memorandum or a partnership treaty. The partnership is 30 years of age. Many people know nothing about it or are ignorant concerning its rules and principles. So it would be helpful to put down in writing / in print the reason and the practices of the partnership. This suggestion is fully accepted qand both sides agree upon working on such a document. Stötteritz and Marienwerder contribute to the building of a home for four evangelists and their families in TPC. In Meserekia and Kivoi the corner stones for



Former Abbess
Freda von der
Lancken, Mch.
Kennedy Kisanga
at the walls of
Youth Apprentice
workshop, T.P.C.,
1989





Guests from Tanzania visiting Wittenberg (Luther's place of work), here: The Castle's Church



rated by Bishop Dr. Erasto Kweka on 14th October. First ideas are exchanged concerning a division of the great parish of Arushachini. - In June a "Tanzania - weekend" takes place in Marienwerder, Guests are Mch. And Mrs. Rösch from Bavaria's Mission Centre. As Germany now is reunited in freedom, the partner parishes Leipzig - Stötteritz and Hanover - Marienwerder decide to cooperate closely in a triangle partnership with Arushachini and Chemchem. On Thanksgiving Day in Leipzig - Stötteritz DM 4000,00 are donated for the partner region in Tanzania.

<u>1991</u>

Tenth Meeting (17.07. - 12.08.) - and for the first time parish members from Leipzig-Stötteritz are able to take part! For the first time four instead of two delegates are sent from Tanzania, for the first time they are "divided" between Hanover and Leipzig. Delegates from Hanover are Martina Bialas; Ulrike Brockhaus; Marga Wagner; Bernd Wuttke; from Leipzig: Burkhard Junghans; Regina Meyer; Arushachini sends Midness Silumbu and Richard Matee; Chemchem elects Grace Edwards and Godfrey Msuya.

1992

The German-German partnership receives strong support through the common partnership with Arushachini and Chemchem. The "Triangle Partnership" becomes experience! In Arushachini Mch. Kisanga is busy with preparations for the division of the big parish. - At the beginning of the year Mch. Rose Materu, Moshi, is staying in Marienwerder for a few months; altogether she spends one year of studies in Germany. Mrs. Kisanga coming back from staying with friends in Sweden, visits Marienwerder for some days. She suggests to support women's groups with cows - a milk project. The idea is happily accepted.

1993

Eleventh meeting (23.07. - 11.08.): Stötteritz sends Gisela Nitzsche and daughter Almut; Christoph Schuh and Adrian Meckert; from Marienwerder come Karin Dunse; Ingrid and Diether Luther; Christian Heidorn. Chemchem elects Hosiannah Mmari and Mch. Samuel Kimarisa Shao; Chekereni elects Robson Mmanga, T.P.C. Greyson Koshuma. Bw. Rabaeli Swai, chairman of the partnership committee since 1981, retires. His successor is Bw. Godfrey Msuya from Kivoi. Instead of Mch. Kisanga Bw. Greyson Koshuma, engineer in T.P.C. sugar factory, will be responsible for the communication with the German partners. Since about 1991, the parish of Mtakuja is engaged in building a huge church.

<u>1994</u>

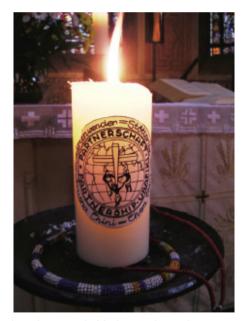
From December 1993 until February 1994, Marga Wagner, church elder in Marienwerder and deeply involved in the partnership since its beginning, is



Hotel Capricorn, 1999: The five pastors. The photo was taken on occasion of a coworkers study and recreation excursion.



Visiting World Exhibition EXPO 2000 in Hanover the delegation meets Tanzanian initiatives.



there is prayer in Marienwerder and Stötteritz each Sunday for the partners. The partnership candles are burning during the service. So the partners are present with us.

October and November there were terrible rainfall and floodings: wide areas esp. in Chemchem were flodded and crops (maize, beans) destroyed only a short time before harvest.

1998

At the beginning of the year Mch. Kimarisa writes desperate letters. The floodings continue. There are no harvests to expect for 1998 and in consequence no income for the parishes. Marienwerder and Stötteritz decide to help with money and medicine.

1999

14th. Meeting 26.06. - 17.07.). This years's delegation from Germany is small: from Marienwerder Marga Wagner, from Leipzig-Stötteritz Mr. and Mrs. Hecker and Gerlinde Köppe. The partnership decides a change in the rhythm of visits: there shall be one visit each year, alternating. So the Tanzanian delegation will be invited in 2000 on the occasion of the World Exhibition in Hanover. From the partner region it is heard that the mills fail to operate because of unexpected competition by others, e.g. retired workers of T.P.C. company who run small mills suited also for small amounts of maize. "Our" mills are comparatively big... The weather, however, is better now.

<u>2000</u>

At the beginning of the year the parish of Chemchem is divided into two parishes: Msitu wa Tembo and Magadini. Each is to have its own pastor. In Marienwerder new church elders are elected (April), from June until October the World Exhibition EXPO 2000 takes place in Hanover. Therefore as an exception six delegates from Tanzania have been invited: Mch. Zakaria Swai, Kiyungi; Mch. Elisante Maimu, T.P.C., Evangelist Godfrey Mphuru, Msitu wa Tembo, Evangelist Jonathan Mphuru, Magadini, Mrs. Helen Mwakapi, Chekereni, Mrs. Mary Magehema, leader of the women's groups in T.P.C and speaker for the women's groups in the partner region. In Arushachini and Chemchem there is drougt, so no harvests are to expect.

<u>2001</u>

15th Delegation from Germany to Tanzania (14.06. - 06.07.). The delegation from Germany consists of Wiebke Kaun (Church elder), Bernd Wuttke and his daughter Vivi; from Leipzig: Regina Meyer, Sebastian Tröbs and Christoph Schuh. After a long time of service in Chemchem (since 1990) Mch. Kimarisa has been transferred in a parish north of Moshi, at the mountain. The vacant parishes Msitu wa Tembo and Magadini temporarily are cared for by Mch. Maimu from T.P.C. Marienwerder and Leipzig think about implementing solar



1993:
Pastor Kimarisa in
Marienwerder
(together with Mama
Nitzsche from Stötteritz and Matthias
Helfritz)

Tanzanian delegation 1993 in St. Mary's church, Stötteritz





1994:
Bw. Aseri Maeda and
Bw. Rabieli Swai visit
former Abbess Freda
von der Lancken while
she is staying in
Rehabilitation (south of
Hanover).

staying in Arushachini and Chemchem. Mch. Kisanga, privatly residing in Chekereni, is transferred to the Parish of Fukeni. In TPC Elisante N. Maimu is pastor, in Chekereni Daimas N. Kilawe, in Kiyungi Ephraim Thomas. As a sign of thankfulness and respect for long activity for the partnership Marienwerder invites Aseri Maeda und Rabieli Swai from May (Introduction of new Church Elders in Marienwerder) until Mid of June to Germany. In June, they participate in a big meeting of Christians from Lower Saxony and Saxony in Leipzig.

1995

12th Meeting! Delegates from Tanzania (20.07. - 18.08.) are Margareth Were (Chemchem), Rosaline Matee (Kiyungi), Edward Taluka (Kivoi) and Jackson Mkumbo (TPC). The German delegation (27.06. - 20.07.) consists of three visitors from Stötteritz: Michaela Baumann, Regina Meyer and Michael Bartnik. Almut Nitzsche from Stötteritz lives and works as ecumenical volunteer for one year (sent by Leipzig Mission) from Sept. 1994 on in Usa River and visits the Partner region during that time. On request of the African sisters and brothers Marienwerder launches a "Jubilee" project: diesel driven maize grinding mills for Kivoi and Mtakuja. In Marienwerder (and Stötteritz!) money is collected; an estimated amount of DM 30.000,00 will be needed.

<u> 1996</u>

Throughout the year Marienwerder celebrates the 800th anniversary of church and monastery. As representatives of the Parter region are invited: Godfrey Msuya, Kivoi, chairman of the partnership committee, and Victoria Mangovi, TPC, long-time member and co-worker in the parish of T.P.C. and the partnership. By the end of the year approx. DM 18.000,00 for the mill project have been raised. - The western villages Yamnono (Parish of Chemchem) and Kikafu (Parish of Kiyungi) are shifted into the western church district East Hai.

<u> 1997</u>

13th meeting. The German delegation (25.07. - 18.08.) should originally consist of Marga Wagner, Sigrid Stegemeier and Mch. Gerd Brockhaus from Marienwerder, Michaela Baumann and Regina Meyer from Stötteritz. Delegates from Tanzania were Jeremia Kengelemingi (Korongo, Chemchem); Joseph Matuse Mpango (Kiyungi), Crescentia Saningo (Chekereni), Eva Sarakikya (T.P.C.). Mch. Brockhaus was unable to travel, as his father was dying, Mrs. Stegemeier fell ill heavily and died in September, deeply mourned by many in Marienwerder and in the partnerregion. While he was staying in Germany, also the wife of Joseph Matuse died in Daressalaam. The partnership goes through a period of mourning. Mch. Brockhaus and his wife visited the partner region in November. Two diesel operated maize mills were bought in January 1998. In

Delegation in 1995 in Marienwerder Left: Elke Heidorn, center: Sigrid Stegemeier





Grinding mill in Arusha, seen in October, 1997

They bring evangelists and the gospel through the country and the villages: Bicycles are needed at any time and everywhere.

